

# PARAM VEDA

Master Canon - Four Volumes in One

Satya Veda - Dharma Veda - Śānti Veda - Karma Veda



Param Īśvara: Necessary Ground of Being and Moral Law  
Ritual signs: Gravity (Gurutva) and Earth's Magnetic Shield (Dhruva-Kṣetra)

Param Veda Foundation - 25 December 2025



# Preface

Param Veda is a universal post-vedic canon written in Vedic style without requiring any religious identity. It is complementary: it does not demand abandonment of any scripture, but demands abandonment of falsehood, cruelty, superstition, and humiliation. It is Sanskrit-first with transliteration and English meaning for global readers.

# Contents

<b>Preface</b>	<b>i</b>
<b>I Volume I - Satya Veda</b>	<b>1</b>
1 Satya-Prakāśa - Light of Truth	2
2 Satya Saṃhitā - Short Hymns of Truth	3
<b>II Volume II - Dharma Veda</b>	<b>12</b>
3 Dharma Saṃhitā - Short Hymns of Duty	13
<b>III Volume III - Śānti Veda</b>	<b>22</b>
4 Śānti Saṃhitā - Short Hymns of Peace	23
<b>IV Volume IV - Karma Veda</b>	<b>32</b>
5 Nitya-Vandana - Daily Liturgy	33
6 Karma Saṃhitā - Short Hymns of Action	34
Emblem Explanation (चिह्न-विवरणम्)	43
Canon Seal (समापन-सील)	44

**Part I**

**Volume I - Satya Veda**

# Chapter 1

## Satya-Prakāśa - Light of Truth

### Param Īśvara

परम ईश्वरः निर्गुणोऽपि, करुणया हृदि दृश्यते ।  
अस्तित्वस्याधारभूतः, धर्मस्य च नियामकः ॥

**IAST:**

parama īśvaraḥ nirguṇo'pi, karuṇayā hṛdi dṛśyate |  
astitvasyādhāra-bhūtaḥ, dharmasya ca niyāmakah ||

**English (literal):**

Param Īśvara, though beyond attributes, is seen in the heart through compassion—ground of being and governor of moral law.

**English (poetic):**

Formless yet near: the Ground of being, the law within.

## Chapter 2

# Satya Saṁhitā - Short Hymns of Truth

### सूक्त 1: एकसत्य-दीप्तिः

एको हि सत्यस्य पन्थाः, बहवः शब्द-रश्मयः ।  
यत्रार्थः समनुच्छेदः, तत्रैकत्वं प्रकाशते ॥

#### IAST:

eko hi satyasya panthāḥ, bahavaḥ śabda-raśmayāḥ |  
yatrārthaḥ samanucchedaḥ, tatraikatvaṁ prakāśate ||

#### English (literal):

The path of truth is one; words are many rays. Where meaning is not broken, unity shines.

#### English (poetic):

Truth has one road; languages are its many beams.

### सूक्त 2: प्रमाण-नेत्रम्

प्रमाणं नेत्रमुक्तस्य, श्रद्धा तस्य सहायिका ।  
अन्धा श्रद्धा तमो नाम, दीपः प्रश्न-विचारणा ॥

#### IAST:

pramāṇaṁ netramuktasya, śraddhā tasya sahāyikā |  
andhā śraddhā tamo nāma, dīpaḥ praśna-vicāraṇā ||

#### English (literal):

Evidence is the eye of one who seeks; faith may assist. Blind faith is darkness; questioning is the lamp.

#### English (poetic):

Let faith walk with eyes; let questions be the flame.

### सूक्त 3: त्रुटि-शुद्धिः

त्रुटिः स्फुटा यदा दृश्येत्, तदा नम्रः भवेन्मनः ।

शोधनं धर्म इत्येव, न लज्जा सत्य-सेवने ॥

**IAST:**

truṭiḥ sphuṭā yadā dṛśyet, tadā namraḥ bhaven manaḥ |  
śodhanaṁ dharma ityeva, na lajjā satya-sevane | |

**English (literal):**

When error becomes clear, let the mind be humble. Correction is duty; there is no shame in serving truth.

**English (poetic):**

To retract is not to fall; it is to rise.

#### सूक्त 4: अर्धसत्य-विषम्

अर्धसत्यं महाविषं, मधुरं मुख-बन्धनम् ।  
समग्रं वद वा मौनं, सत्यं न खण्डितं भवेत् ॥

**IAST:**

ardha-satyam mahāviṣam, madhuraṁ mukha-bandhanam |  
samagraṁ vada vā maunaṁ, satyam na khaṇḍitaṁ bhavet | |

**English (literal):**

Half-truth is a great poison, sweet but binding. Speak whole or be silent, so truth is not broken.

**English (poetic):**

Half-truths wound deepest; wholeness heals.

#### सूक्त 5: ध्रुव-क्षेत्र-स्मृतिः

ध्रुव-क्षेत्रं रक्षति प्राणान्, दिशं दर्शयति ध्रुवम् ।  
विवेकः ध्रुव एवास्तु, भ्रमे न मनसो गतिः ॥

**IAST:**

dhruva-kṣetraṁ rakṣati prāṇān, diśam darśayati dhruvam |  
vivekaḥ dhruva evāstu, bhrame na manaso gatiḥ | |

**English (literal):**

The polar field shields life and shows direction. Let discernment be your pole; let the mind not drift in delusion.

**English (poetic):**

Let conscience be north.

#### सूक्त 6: परमाधारः

अस्तित्वं नियम-तन्तुषु, धृतं न स्वयमेव हि ।  
नियमस्य परमाधारः, परम ईश्वर उच्यते ॥

**IAST:**



astitvaṃ niyama-tantuṣu, dhṛtaṃ na svayameva hi |  
niyamasya paramādhāraḥ, parama īśvara ucyate ||

**English (literal):**

Being is held by threads of law, not by itself; the supreme ground of law is called Param  
Īśvara.

**English (poetic):**

Law points to the Necessary Ground.

**सूक्त 7: एकसत्य-दीप्तिः**

एको हि सत्यस्य पन्थाः, बहवः शब्द-रश्मयः ।  
यत्रार्थः समनुच्छेदः, तत्रैकत्वं प्रकाशते ॥

**IAST:**

eko hi satyasya panthāḥ, bahavaḥ śabda-raśmayāḥ |  
yatrārthaḥ samanucchedaḥ, tatraikatvaṃ prakāśate ||

**English (literal):**

The path of truth is one; words are many rays. Where meaning is not broken, unity  
shines.

**English (poetic):**

Truth has one road; languages are its many beams.

**सूक्त 8: प्रमाण-नेत्रम्**

प्रमाणं नेत्रमुक्तस्य, श्रद्धा तस्य सहायिका ।  
अन्धा श्रद्धा तमो नाम, दीपः प्रश्न-विचारणा ॥

**IAST:**

pramāṇaṃ netramuktasya, śraddhā tasya sahāyikā |  
andhā śraddhā tamo nāma, dīpaḥ praśna-vicāraṇā ||

**English (literal):**

Evidence is the eye of one who seeks; faith may assist. Blind faith is darkness; question-  
ing is the lamp.

**English (poetic):**

Let faith walk with eyes; let questions be the flame.

**सूक्त 9: त्रुटि-शुद्धिः**

त्रुटिः स्फुटा यदा दृश्येत, तदा नम्रः भवेन्मनः ।  
शोधनं धर्म इत्येव, न लज्जा सत्य-सेवने ॥

**IAST:**

truṭiḥ sphuṭā yadā drśyet, tadā namraḥ bhaven manaḥ |  
śodhanaṃ dharma ityeva, na lajjā satya-sevane ||

**English (literal):**

When error becomes clear, let the mind be humble. Correction is duty; there is no shame in serving truth.

**English (poetic):**

To retract is not to fall; it is to rise.

**सूक्त 10: अर्धसत्य-विषम्**

अर्धसत्यं महाविषं, मधुरं मुख-बन्धनम् ।  
समग्रं वद वा मौनं, सत्यं न खण्डितं भवेत् ॥

**IAST:**

ardha-satyam mahāviṣam, madhuraṁ mukha-bandhanam |  
samagraṁ vada vā maunaṁ, satyaṁ na khaṇḍitaṁ bhavet ||

**English (literal):**

Half-truth is a great poison, sweet but binding. Speak whole or be silent, so truth is not broken.

**English (poetic):**

Half-truths wound deepest; wholeness heals.

**सूक्त 11: ध्रुव-क्षेत्र-स्मृतिः**

ध्रुव-क्षेत्रं रक्षति प्राणान्, दिशं दर्शयति ध्रुवम् ।  
विवेकः ध्रुव एवास्तु, भ्रमे न मनसो गतिः ॥

**IAST:**

dhruva-kṣetraṁ rakṣati prāṇān, diśaṁ darśayati dhruvam |  
vivekaḥ dhruva evāstu, bhrame na manaso gatiḥ ||

**English (literal):**

The polar field shields life and shows direction. Let discernment be your pole; let the mind not drift in delusion.

**English (poetic):**

Let conscience be north.

**सूक्त 12: परमाधारः**

अस्तित्वं नियम-तन्तुषु, धृतं न स्वयमेव हि ।  
नियमस्य परमाधारः, परम ईश्वर उच्यते ॥

**IAST:**

astitvaṁ niyama-tantuṣu, dhṛtaṁ na svayameva hi |  
niyamasya paramādhāraḥ, parama īśvara ucyate ||

**English (literal):**

Being is held by threads of law, not by itself; the supreme ground of law is called Param Īśvara.

**English (poetic):**

Law points to the Necessary Ground.

**सूक्त 13: एकसत्य-दीप्तिः**

एको हि सत्यस्य पन्थाः, बहवः शब्द-रश्मयः ।

यत्रार्थः समनुच्छेदः, तत्रैकत्वं प्रकाशते ॥

**IAST:**

eko hi satyasya panthāḥ, bahavaḥ śabda-raśmayāḥ |  
yatrārthaḥ samanucchedaḥ, tatraikatvaṃ prakāśate ||

**English (literal):**

The path of truth is one; words are many rays. Where meaning is not broken, unity shines.

**English (poetic):**

Truth has one road; languages are its many beams.

**सूक्त 14: प्रमाण-नेत्रम्**

प्रमाणं नेत्रमुक्तस्य, श्रद्धा तस्य सहायिका ।

अन्धा श्रद्धा तमो नाम, दीपः प्रश्न-विचारणा ॥

**IAST:**

pramāṇaṃ netramuktasya, śraddhā tasya sahāyikā |  
andhā śraddhā tamo nāma, dīpaḥ praśna-vicāraṇā ||

**English (literal):**

Evidence is the eye of one who seeks; faith may assist. Blind faith is darkness; questioning is the lamp.

**English (poetic):**

Let faith walk with eyes; let questions be the flame.

**सूक्त 15: त्रुटि-शुद्धिः**

त्रुटिः स्फुटा यदा दृश्येत, तदा नम्रः भवेन्मनः ।

शोधनं धर्म इत्येव, न लज्जा सत्य-सेवने ॥

**IAST:**

truṭiḥ sphuṭā yadā drśyet, tadā namraḥ bhaven manaḥ |  
śodhanaṃ dharma ityeva, na lajjā satya-sevane ||

**English (literal):**

When error becomes clear, let the mind be humble. Correction is duty; there is no shame in serving truth.

**English (poetic):**

To retract is not to fall; it is to rise.

**सूक्त 16: अर्धसत्य-विषम्**

अर्धसत्यं महाविषं, मधुरं मुख-बन्धनम् ।  
समग्रं वद वा मौनं, सत्यं न खण्डितं भवेत् ॥

**IAST:**

ardha-satyam mahāviṣam, madhuraṁ mukha-bandhanam |  
samagraṁ vada vā maunaṁ, satyaṁ na khaṇḍitaṁ bhavet ||

**English (literal):**

Half-truth is a great poison, sweet but binding. Speak whole or be silent, so truth is not broken.

**English (poetic):**

Half-truths wound deepest; wholeness heals.

**सूक्त 17: ध्रुव-क्षेत्र-स्मृतिः**

ध्रुव-क्षेत्रं रक्षति प्राणान्, दिशं दर्शयति ध्रुवम् ।  
विवेकः ध्रुव एवास्तु, भ्रमे न मनसो गतिः ॥

**IAST:**

dhruva-kṣetraṁ rakṣati prāṇān, diśaṁ darśayati dhruvam |  
vivekaḥ dhruva evāstu, bhrame na manaso gatiḥ ||

**English (literal):**

The polar field shields life and shows direction. Let discernment be your pole; let the mind not drift in delusion.

**English (poetic):**

Let conscience be north.

**सूक्त 18: परमाधारः**

अस्तित्वं नियम-तन्तुषु, धृतं न स्वयमेव हि ।  
नियमस्य परमाधारः, परम ईश्वर उच्यते ॥

**IAST:**

astitvaṁ niyama-tantuṣu, dhṛtaṁ na svayameva hi |  
niyamasya paramādhāraḥ, parama īśvara ucyate ||

**English (literal):**

Being is held by threads of law, not by itself; the supreme ground of law is called Param Īśvara.

**English (poetic):**

Law points to the Necessary Ground.

### सूक्त 19: एकसत्य-दीप्तिः

एको हि सत्यस्य पन्थाः, बहवः शब्द-रश्मयः ।  
यत्रार्थः समनुच्छेदः, तत्रैकत्वं प्रकाशते ॥

#### IAST:

eko hi satyasya panthāḥ, bahavaḥ śabda-raśmayāḥ |  
yatrārthaḥ samanucchedaḥ, tatraikatvaṃ prakāśate ||

#### English (literal):

The path of truth is one; words are many rays. Where meaning is not broken, unity shines.

#### English (poetic):

Truth has one road; languages are its many beams.

### सूक्त 20: प्रमाण-नेत्रम्

प्रमाणं नेत्रमुक्तस्य, श्रद्धा तस्य सहायिका ।  
अन्धा श्रद्धा तमो नाम, दीपः प्रश्न-विचारणा ॥

#### IAST:

pramāṇaṃ netramuktasya, śraddhā tasya sahāyikā |  
andhā śraddhā tamo nāma, dīpaḥ praśna-vicāraṇā ||

#### English (literal):

Evidence is the eye of one who seeks; faith may assist. Blind faith is darkness; questioning is the lamp.

#### English (poetic):

Let faith walk with eyes; let questions be the flame.

### सूक्त 21: त्रुटि-शुद्धिः

त्रुटिः स्फुटा यदा दृश्येत्, तदा नम्रः भवेन्मनः ।  
शोधनं धर्म इत्येव, न लज्जा सत्य-सेवने ॥

#### IAST:

truṭiḥ sphuṭā yadā drśyet, tadā namraḥ bhaven manaḥ |  
śodhanaṃ dharma ityeva, na lajjā satya-sevane ||

#### English (literal):

When error becomes clear, let the mind be humble. Correction is duty; there is no shame in serving truth.

#### English (poetic):

To retract is not to fall; it is to rise.

**सूक्त 22: अर्धसत्य-विषम्**

अर्धसत्यं महाविषं, मधुरं मुख-बन्धनम् ।  
समग्रं वद वा मौनं, सत्यं न खण्डितं भवेत् ॥

**IAST:**

ardha-satyam mahāviṣam, madhuraṁ mukha-bandhanam |  
samagraṁ vada vā maunaṁ, satyaṁ na khaṇḍitaṁ bhavet ||

**English (literal):**

Half-truth is a great poison, sweet but binding. Speak whole or be silent, so truth is not broken.

**English (poetic):**

Half-truths wound deepest; wholeness heals.

**सूक्त 23: ध्रुव-क्षेत्र-स्मृतिः**

ध्रुव-क्षेत्रं रक्षति प्राणान्, दिशं दर्शयति ध्रुवम् ।  
विवेकः ध्रुव एवास्तु, भ्रमे न मनसो गतिः ॥

**IAST:**

dhruva-kṣetraṁ rakṣati prāṇān, diśam darśayati dhruvam |  
vivekaḥ dhruva evāstu, bhrame na manaso gatiḥ ||

**English (literal):**

The polar field shields life and shows direction. Let discernment be your pole; let the mind not drift in delusion.

**English (poetic):**

Let conscience be north.

**सूक्त 24: परमाधारः**

अस्तित्वं नियम-तन्तुषु, धृतं न स्वयमेव हि ।  
नियमस्य परमाधारः, परम ईश्वर उच्यते ॥

**IAST:**

astitvaṁ niyama-tantuṣu, dhṛtaṁ na svayameva hi |  
niyamasya paramādhāraḥ, parama īśvara ucyate ||

**English (literal):**

Being is held by threads of law, not by itself; the supreme ground of law is called Param Īśvara.

**English (poetic):**

Law points to the Necessary Ground.

### सूक्त 25: एकसत्य-दीप्तिः

एको हि सत्यस्य पन्थाः, बहवः शब्द-रश्मयः ।  
यत्रार्थः समनुच्छेदः, तत्रैकत्वं प्रकाशते ॥

#### IAST:

eko hi satyasya panthāḥ, bahavaḥ śabda-raśmayāḥ |  
yatrārthaḥ samanucchedaḥ, tatraikatvaṃ prakāśate ||

#### English (literal):

The path of truth is one; words are many rays. Where meaning is not broken, unity shines.

#### English (poetic):

Truth has one road; languages are its many beams.

### सूक्त 26: प्रमाण-नेत्रम्

प्रमाणं नेत्रमुक्तस्य, श्रद्धा तस्य सहायिका ।  
अन्धा श्रद्धा तमो नाम, दीपः प्रश्न-विचारणा ॥

#### IAST:

pramāṇaṃ netramuktasya, śraddhā tasya sahāyikā |  
andhā śraddhā tamo nāma, dīpaḥ praśna-vicāraṇā ||

#### English (literal):

Evidence is the eye of one who seeks; faith may assist. Blind faith is darkness; questioning is the lamp.

#### English (poetic):

Let faith walk with eyes; let questions be the flame.

### सूक्त 27: त्रुटि-शुद्धिः

त्रुटिः स्फुटा यदा दृश्येत्, तदा नम्रः भवेन्मनः ।  
शोधनं धर्म इत्येव, न लज्जा सत्य-सेवने ॥

#### IAST:

truṭiḥ sphuṭā yadā drśyet, tadā namraḥ bhaven manaḥ |  
śodhanaṃ dharma ityeva, na lajjā satya-sevane ||

#### English (literal):

When error becomes clear, let the mind be humble. Correction is duty; there is no shame in serving truth.

#### English (poetic):

To retract is not to fall; it is to rise.

**Part II**

**Volume II - Dharma Veda**



## Chapter 3

# Dharma Saṃhitā - Short Hymns of Duty

### सूक्त 1: मान-धर्मः

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

#### IAST:

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṃ dharma-bhūṣaṇam | |

#### English (literal):

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

#### English (poetic):

Dignity first; no collective guilt.

### सूक्त 2: दया-न्याय-युग्मम्

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

#### IAST:

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ | |

#### English (literal):

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

#### English (poetic):

Mercy with justice.

**सूक्त 3: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्क्ति लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṃ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṃ, saḥ svayam patati niścitaṃ ||

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 4: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṃ dharma-bhūṣaṇam ||

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 5: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ ||

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 6: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्क्ति लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṃ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṃ, saḥ svayam patati niścitaṃ ||

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 7: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṃ dharma-bhūṣaṇam ||

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 8: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ ||

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 9: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्क्ति लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṃ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṃ, saḥ svayam patati niścitaṃ ||

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 10: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।

समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṁ dharma-bhūṣaṇam | |

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 11: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।

उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhaya yoga eva dharmaḥ, loka-śānti-pradāyakaḥ | |

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 12: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।

यः भङ्क्ति लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṁ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṁ, saḥ svayam patati niścitaṁ | |

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

### सूक्त 13: मान-धर्मः

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṃ dharma-bhūṣaṇam | |

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

### सूक्त 14: दया-न्याय-युग्मम्

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ | |

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

### सूक्त 15: वचन-धर्मः

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्क्ति लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṃ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṃ, saḥ svayam patati niścitaṃ | |

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 16: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṁsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṁ dharma-bhūṣaṇam | |

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 17: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ | |

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 18: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्गि लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṁ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṁ, saḥ svayam patati niścitaṁ | |

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 19: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṃ dharma-bhūṣaṇam | |

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 20: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ | |

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 21: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्गि लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṃ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṃ, saḥ svayam patati niścitaṃ | |

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 22: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṃsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṃ dharma-bhūṣaṇam | |

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.

**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 23: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmah, loka-śānti-pradāyakaḥ | |

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 24: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्गि लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṁ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṁ, saḥ svayam patati niścitaṁ | |

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**सूक्त 25: मान-धर्मः**

मानः प्रथमको नियमः, अपमानो हिंसा स्मृतः ।  
समूह-दोषः निषिद्धः स्यात्, मानव्यं धर्म-भूषणम् ॥

**IAST:**

mānaḥ prathamako niyamaḥ, apamāno hiṁsā smṛtaḥ |  
samūha-doṣaḥ niṣiddhaḥ syāt, mānavyaṁ dharma-bhūṣaṇam | |

**English (literal):**

Dignity is the first rule; humiliation is violence. Collective blame is forbidden; humanity adorns Dharma.



**English (poetic):**

Dignity first; no collective guilt.

**सूक्त 26: दया-न्याय-युग्मम्**

दया विना न्यायः क्रूरः, न्यायो विना दया तमः ।  
उभयोर्योग एव धर्मः, लोक-शान्ति-प्रदायकः ॥

**IAST:**

dayā vinā nyāyaḥ krūraḥ, nyāyo vinā dayā tamaḥ |  
ubhayor yoga eva dharmaḥ, loka-śānti-pradāyakaḥ ||

**English (literal):**

Justice without compassion is cruel; compassion without justice is darkness. Their union is Dharma.

**English (poetic):**

Mercy with justice.

**सूक्त 27: वचन-धर्मः**

वचनं विश्वास-सेतुः, प्रतिज्ञा धर्म-लक्षणा ।  
यः भङ्क्ति लोभतः सत्यं, सः स्वयम् पतति निश्चितम् ॥

**IAST:**

vacanaṁ viśvāsa-setuḥ, pratijñā dharma-lakṣaṇā |  
yaḥ bhaṅkti lobhataḥ satyaṁ, saḥ svayam patati niścitaṁ ||

**English (literal):**

A word is a bridge of trust; a promise is Dharma. Breaking it for greed brings one's fall.

**English (poetic):**

Keep your word.

**Part III**

**Volume III - Śānti Veda**

## Chapter 4

# Śānti Saṃhitā - Short Hymns of Peace

### सूक्त 1: शान्ति-स्वरूपम्

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanam nāma, sā nyāya-sahitam sthiram |  
satya-samādhī-samyuktā, lokasya śaraṇam param | |

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

### सूक्त 2: श्रवण-व्रतम्

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇam prathamam śāstraṃ, maunam roṣa-nivāraṇam |  
cintanam madhyamam proktaṃ, uttaram śānti-lakṣaṇam | |

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

### सूक्त 3: वाक्-औषधम्

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṁyutā |  
 tikṣṇā mithyā ca dahati, mṛdu satyaṁ tu ropayet ||

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

**सूक्त 4: शान्ति-स्वरूपम्**

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
 सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanam nāma, sā nyāya-sahitam sthiram |  
 satya-samādhī-saṁyuktā, lokasya śaraṇam param ||

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

**सूक्त 5: श्रवण-व्रतम्**

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
 चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇam prathamam śāstraṁ, maunam roṣa-nivāraṇam |  
 cintanam madhyamam proktaṁ, uttaram śānti-lakṣaṇam ||

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

**सूक्त 6: वाक्-औषधम्**

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
 तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṁyutā |  
 tikṣṇā mithyā ca dahati, mṛdu satyaṁ tu ropayet ||

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

### सूक्त 7: शान्ति-स्वरूपम्

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanam nāma, sā nyāya-sahitam sthiram |  
satya-samādhī-saṃyuktā, lokasya śaraṇam param | |

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

### सूक्त 8: श्रवण-व्रतम्

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇam prathamam śāstram, maunam roṣa-nivāraṇam |  
cintanam madhyamam proktaṃ, uttaram śānti-lakṣaṇam | |

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

### सूक्त 9: वाक्-औषधम्

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṃyutā |  
tīkṣṇā mithyā ca dahati, mṛdu satyam tu ropayet | |

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

**सूक्त 10: शान्ति-स्वरूपम्**

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanam nāma, sā nyāya-sahitam sthiram |  
satya-samādhī-samyuktā, lokasya śaraṇam param | |

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

**सूक्त 11: श्रवण-व्रतम्**

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇam prathamam śāstram, maunam roṣa-nivāraṇam |  
cintanam madhyamam proktam, uttaram śānti-lakṣaṇam | |

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

**सूक्त 12: वाक्-औषधम्**

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṃyutā |  
tīkṣṇā mithyā ca dahati, mṛdu satyam tu ropayet | |

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

**सूक्त 13: शान्ति-स्वरूपम्**

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanam nāma, sā nyāya-sahitam sthiram |  
satya-samādhi-samyuktā, lokasya śaraṇam param | |

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

**सूक्त 14: श्रवण-व्रतम्**

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇam prathamam śāstraṁ, maunaṁ roṣa-nivāraṇam |  
cintanam madhyamam proktaṁ, uttaram śānti-lakṣaṇam | |

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

**सूक्त 15: वाक्-औषधम्**

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṁyutā |  
tikṣṇā mithyā ca dahati, mṛdu satyaṁ tu ropayet | |

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

**सूक्त 16: शान्ति-स्वरूपम्**

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanam nāma, sā nyāya-sahitam sthiram |  
satya-samādhi-samyuktā, lokasya śaraṇam param | |

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

### सूक्त 17: श्रवण-व्रतम्

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇaṁ prathamam śāstraṁ, maunaṁ roṣa-nivāraṇam |  
cintanaṁ madhyamaṁ proktaṁ, uttaraṁ śānti-lakṣaṇam ||

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

### सूक्त 18: वाक्-औषधम्

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṁyutā |  
tikṣṇā mithyā ca dahati, mṛdu satyaṁ tu ropayet ||

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

### सूक्त 19: शान्ति-स्वरूपम्

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanaṁ nāma, sā nyāya-sahitaṁ sthiram |  
satya-samādhi-saṁyuktā, lokasya śaraṇaṁ param ||

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.



### सूक्त 20: श्रवण-व्रतम्

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

#### IAST:

śravaṇaṃ prathamam śāstraṃ, maunaṃ roṣa-nivāraṇam |  
cintanaṃ madhyamaṃ proktaṃ, uttaraṃ śānti-lakṣaṇam ||

#### English (literal):

Listening is the first teaching; silence restrains anger; reflection then response.

#### English (poetic):

Listen, pause, reflect, reply.

### सूक्त 21: वाक्-औषधम्

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

#### IAST:

vāṇī bheṣaja-rūpā syāt, yadi satyena saṃyutā |  
tīkṣṇā mithyā ca dahati, mṛdu satyaṃ tu ropayet ||

#### English (literal):

Speech is medicine when true; harshness and lies burn; gentle truth heals.

#### English (poetic):

Let gentle truth heal.

### सूक्त 22: शान्ति-स्वरूपम्

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

#### IAST:

śāntir na palāyanaṃ nāma, sā nyāya-sahitaṃ sthiram |  
satya-samādhi-saṃyuktā, lokasya śaraṇaṃ param ||

#### English (literal):

Peace is not escape; it is stable justice joined to truthful resolution.

#### English (poetic):

Peace is justice made steady.

### सूक्त 23: श्रवण-व्रतम्

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

#### IAST:

śravaṇaṃ prathamam śāstraṃ, maunaṃ roṣa-nivāraṇam |  
cintanaṃ madhyamaṃ proktaṃ, uttaraṃ śānti-lakṣaṇam ||

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

**सूक्त 24: वाक्-औषधम्**

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

**IAST:**

vāṇī bheṣaja-rūpā syāt, yadi satyena saṃyutā |  
tīkṣṇā mithyā ca dahati, mṛdu satyaṃ tu ropayet ||

**English (literal):**

Speech is medicine when true; harshness and lies burn; gentle truth heals.

**English (poetic):**

Let gentle truth heal.

**सूक्त 25: शान्ति-स्वरूपम्**

शान्तिर्न पलायनं नाम, सा न्याय-सहितं स्थिरम् ।  
सत्य-समाधि-संयुक्ता, लोकस्य शरणं परम् ॥

**IAST:**

śāntir na palāyanaṃ nāma, sā nyāya-sahitaṃ sthiram |  
satya-samādhī-saṃyuktā, lokasya śaraṇaṃ param ||

**English (literal):**

Peace is not escape; it is stable justice joined to truthful resolution.

**English (poetic):**

Peace is justice made steady.

**सूक्त 26: श्रवण-व्रतम्**

श्रवणं प्रथमं शास्त्रं, मौनं रोष-निवारणम् ।  
चिन्तनं मध्यमं प्रोक्तं, उत्तरं शान्ति-लक्षणम् ॥

**IAST:**

śravaṇaṃ prathamam śāstraṃ, maunaṃ roṣa-nivāraṇam |  
cintanaṃ madhyamaṃ proktaṃ, uttaraṃ śānti-lakṣaṇam ||

**English (literal):**

Listening is the first teaching; silence restrains anger; reflection then response.

**English (poetic):**

Listen, pause, reflect, reply.

### सूक्त 27: वाक्-औषधम्

वाणी भेषज-रूपा स्यात्, यदि सत्येन संयुता ।  
तीक्ष्णा मिथ्या च दहति, मृदु सत्यं तु रोपयेत् ॥

#### IAST:

vāṇī bheṣaja-rūpā syāt, yadi satyena saṃyutā |  
tīkṣṇā mithyā ca dahati, mṛdu satyaṃ tu ropayet ||

#### English (literal):

Speech is medicine when true; harshness and lies burn; gentle truth heals.

#### English (poetic):

Let gentle truth heal.

## **Part IV**

# **Volume IV - Karma Veda**

## Chapter 5

# Nitya-Vandana - Daily Liturgy

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, सत्ये धर्मे च वर्तयेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, satye dharme ca vartayet | |

**English (literal):**

Stand facing north; contemplate gravity in the heart. Remember the magnetic shield daily; live in truth and duty.

**English (poetic):**

Orient by North; steady by gravity; act by duty.

### Dhruva-Gurutva Rite (2 minutes)

Face North. Feel gravity. Recall the magnetic shield. Speak the vow. Perform one measurable act. Record the fruit.

## Chapter 6

# Karma Saṁhitā - Short Hymns of Action

### सूक्त 1: कर्तव्य-दीपः

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

#### IAST:

kartavyaṁ dīpaḥ bhaved nityaṁ, kauśalaṁ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā | |

#### English (literal):

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

#### English (poetic):

Duty as lamp; excellence as path; service as purification.

### सूक्त 2: फल-लेखा

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

#### IAST:

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālabhā, satyaṁ tatra prabhāstate | |

#### English (literal):

Judge action by outcomes, not slogans; the ledger is witness.

#### English (poetic):

Let results testify.

### सूक्त 3: ध्रुव-गुरुत्व-वन्दना

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, kartavye dharmam ācaret | |

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

**सूक्त 4: कर्तव्य-दीपः**

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्तनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṃ dīpaḥ bhaved nityaṃ, kauśalaṃ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā | |

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 5: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālambā, satyaṃ tatra prabhāsate | |

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 6: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, kartavye dharmam ācaret | |

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

**सूक्त 7: कर्तव्य-दीपः**

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्तमानि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṃ dīpaḥ bhaved nityaṃ, kauśalaṃ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 8: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sākṣī nirālambā, satyaṃ tatra prabhāsate ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 9: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, kartavye dharmam ācaret ||

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.



### सूक्त 10: कर्तव्य-दीपः

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṃ dīpaḥ bhaved nityaṃ, kauśalaṃ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

### सूक्त 11: फल-लेखा

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālambā, satyaṃ tatra prabhāsate ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

### सूक्त 12: ध्रुव-गुरुत्व-वन्दना

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, kartavye dharmam ācaret ||

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

### सूक्त 13: कर्तव्य-दीपः

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṃ dīpaḥ bhaved nityaṃ, kauśalaṃ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 14: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālabā, satyaṃ tatra prabhāsatē ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 15: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, kartavye dharmam ācaret ||

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

**सूक्त 16: कर्तव्य-दीपः**

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṃ dīpaḥ bhaved nityaṃ, kauśalaṃ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 17: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālabhā, satyaṁ tatra prabhāsate ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 18: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṁ kṛtvā tiṣṭhet, gurutvaṁ hṛdi bhāvayet |  
dhruva-kṣetraṁ smaren nityaṁ, kartavye dharmam ācaret ||

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

**सूक्त 19: कर्तव्य-दीपः**

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṁ dīpaḥ bhaved nityaṁ, kauśalaṁ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 20: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sākṣī nirālabhā, satyaṁ tatra prabhāsate ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 21: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṁ kṛtvā tiṣṭhet, gurutvaṁ hṛdi bhāvayet |  
dhruva-kṣetraṁ smaren nityaṁ, kartavye dharmam ācaret ||

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

**सूक्त 22: कर्तव्य-दीपः**

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṁ dīpaḥ bhaved nityaṁ, kauśalaṁ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 23: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālambā, satyaṃ tatra prabhāṣate ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 24: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṃ kṛtvā tiṣṭhet, gurutvaṃ hṛdi bhāvayet |  
dhruva-kṣetraṃ smaren nityaṃ, kartavye dharmam ācaret ||

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

**सूक्त 25: कर्तव्य-दीपः**

कर्तव्यं दीपः भवेद् नित्यं, कौशलं तस्य वर्त्मनि ।  
सेवा तस्य फल-शुद्धिः, लोक-हिते समर्पिता ॥

**IAST:**

kartavyaṃ dīpaḥ bhaved nityaṃ, kauśalaṃ tasya vartmani |  
sevā tasya phala-śuddhiḥ, loka-hite samarpitā ||

**English (literal):**

Let duty be a constant lamp; excellence its path. Service purifies its fruit, offered to public good.

**English (poetic):**

Duty as lamp; excellence as path; service as purification.

**सूक्त 26: फल-लेखा**

फलैः कर्म परीक्ष्येत, न घोषैर्न च भाषणैः ।  
लेखा साक्षी निरालम्बा, सत्यं तत्र प्रभासते ॥

**IAST:**

phalaiḥ karma parīkṣyet, na ghoṣair na ca bhāṣaṇaiḥ |  
lekhā sāksī nirālambā, satyaṃ tatra prabhāṣate ||

**English (literal):**

Judge action by outcomes, not slogans; the ledger is witness.

**English (poetic):**

Let results testify.

**सूक्त 27: ध्रुव-गुरुत्व-वन्दना**

ध्रुवे मुखं कृत्वा तिष्ठेत्, गुरुत्वं हृदि भावयेत् ।  
ध्रुव-क्षेत्रं स्मरेन्नित्यं, कर्तव्ये धर्ममाचरेत् ॥

**IAST:**

dhruve mukhaṁ kṛtvā tiṣṭhet, gurutvaṁ hṛdi bhāvayet |  
dhruva-kṣetraṁ smaren nityaṁ, kartavye dharmam ācaret | |

**English (literal):**

Face north; remember gravity and the magnetic shield; enact duty through Dharma.

**English (poetic):**

Orient, steady, do duty.

# Emblem Explanation (चिह्न-विवरणम्)

चिह्नं स्मरण-हेतुर्नित्यं, न देवस्य निवास-गृहम् ।  
अर्थ-दीपं प्रबोधयेत्, मनो धर्मे दृढं भवेत् ॥

## IAST:

cihnaṃ smaraṇa-hetur nityaṃ, na devasya nivāsa-gr̥ham |  
artha-dīpaṃ prabodhayet, mano dharme dṛḍhaṃ bhavet | |

## English (literal):

A symbol is for remembrance, not a dwelling of God. It awakens meaning and steadies the mind in duty.

## English (poetic):

Symbol, not idol: meaning, not containment.

## Magnetic Field Lines

The outer arcs represent Earth's magnetic shield (Dhruva-Kṣetra): protection and direction.

## Curved Grid

The inward curvature suggests gravity (Gurutva): the invisible order that gathers and weighs action.

## Open Book

The book signifies Veda as public knowledge: study, verification, and truthful teaching.

## Four Icons

Scales (Dharma), Atom (Satya), Water drop (Śānti), Gear (Karma).

# Canon Seal (समापन-सील)

सत्यं वर्ध्यातां लोके, न्यायः रक्ष्यतां ध्रुवम् ।  
शान्तिः साध्यतां नित्यं, कर्तव्यं दृढीक्रियतां शुभम् ॥

**IAST:**

satyaṃ vardhyatāṃ loke, nyāyaḥ rakṣyatāṃ dhruvam |  
śāntiḥ sādhyatāṃ nityaṃ, kartavyaṃ dṛḍhīkriyatāṃ śubham ||

**English (literal):**

Let truth be strengthened in the world; let justice be protected. Let peace be cultivated daily; let duty be made steadfast and good.

**English (poetic):**

Strengthen truth, protect justice, build peace, hold duty steady.